



# SARAS 7.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

##### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	DELHI MODEL PUBLIC SCHOOL, BHAGWATIPUR, P.O KH
2	AFFILIATION NO.(IF APPLICABLE)	330064
3	SCHOOL CODE (IF APPLICABLE)	65068
4	COMPLETE ADDRESS WITH PIN CODE*	DELHI MODEL PUBLIC SCHOOL, SHIWALA MORE, BHAGWATIPUR, P.O KHAGAUL, PATNA, - 801113
5	PRINCIPAL NAME*	JAYSHREE KUMARI
6	PRINCIPAL QUALIFICATION*	MBA B.Ed

7	SCHOOL EMAIL ID*	65068@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	7903531318

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://delhimodelpublicschool.org/doc/EXTENSION-LETTER.pdf">http://delhimodelpublicschool.org/doc/EXTENSION-LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="http://delhimodelpublicschool.org/doc/SOCIETY-DEED.pdf">http://delhimodelpublicschool.org/doc/SOCIETY-DEED.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://delhimodelpublicschool.org/doc/noc-doc.jpeg">http://delhimodelpublicschool.org/doc/noc-doc.jpeg</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="http://delhimodelpublicschool.org/doc/COPY OF RECOGNITION RTE.pdf">http://delhimodelpublicschool.org/doc/COPY OF RECOGNITION RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="http://delhimodelpublicschool.org/doc/BUILDING-SAFETY-CERTIFICATE-new.pdf">http://delhimodelpublicschool.org/doc/BUILDING-SAFETY-CERTIFICATE-new.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="http://delhimodelpublicschool.org/doc/fire.pdf">http://delhimodelpublicschool.org/doc/fire.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="http://delhimodelpublicschool.org/doc/SELF CERTIFICATE.pdf">http://delhimodelpublicschool.org/doc/SELF CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://delhimodelpublicschool.org/doc/safe-drinking.pdf">http://delhimodelpublicschool.org/doc/safe-drinking.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="http://www.delhimodelpublicschool.org/fee-structure-2021">http://www.delhimodelpublicschool.org/fee-structure-2021</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="http://delhimodelpublicschool.org/doc/Academic-Calendar.pdf">http://delhimodelpublicschool.org/doc/Academic-Calendar.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="http://delhimodelpublicschool.org/doc/SMC_DETAILS.pdf">http://delhimodelpublicschool.org/doc/SMC_DETAILS.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="http://www.delhimodelpublicschool.org/pta-bhagwatipur.php">http://www.delhimodelpublicschool.org/pta-bhagwatipur.php</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://delhimodelpublicschool.org/doc/3-Result.pdf">http://delhimodelpublicschool.org/doc/3-Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	JAYSHREE KUMARI
2	TOTAL NO. OF TEACHERS*	63
	PGT*	29
	TGT*	26
	PRT*	04

4	DETAILS OF SPECIAL EDUCATOR*	ASHUTOSH KUMAR(M.A B.Ed)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	RAJIL KUMAR(M.A B.Ed)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	175	133	76	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	166	141	85	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	15319

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	36	2343
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	06	394
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	7	
6	NO. OF BOYS TOILETS*	9	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=egJ7HY7mJj0&amp;t=770s">https://www.youtube.com/watch?v=egJ7HY7mJj0&amp;t=770s</a>	

SAVE DATA